

ÁLVARO VIDELA - @OLD_SOUND

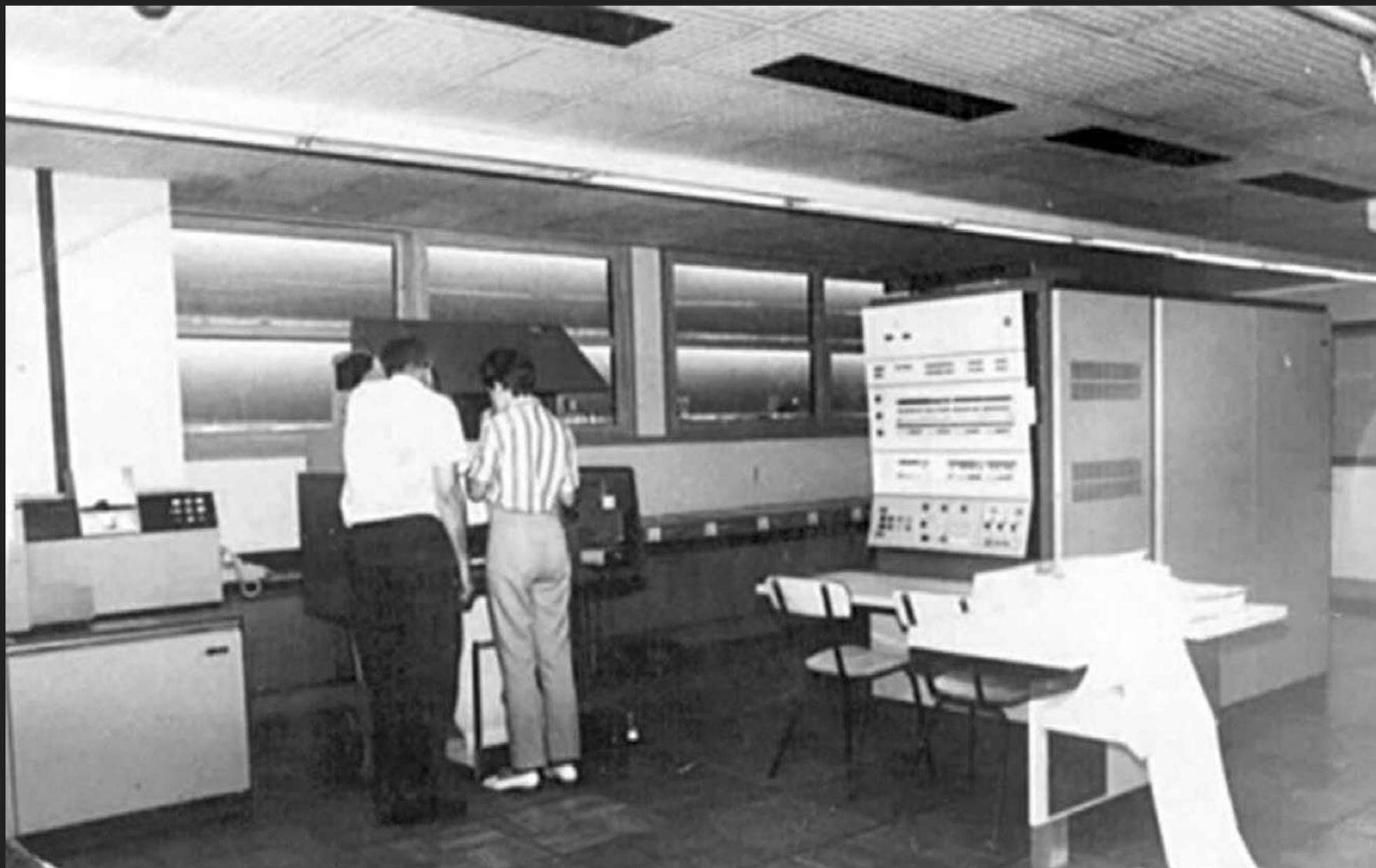
LECTOR IN CÓDIGO

MICROSOFT

CLEMENTINA



CLEMENTINA



**EXPLORE THE RELATION BETWEEN THE
PROCESS OF WRITING COMPUTER
PROGRAMS WITH THAT OF WRITING
LITERARY WORKS OF FICTION.**

UMBERTO ECO

LECTOR IN FABULUA

SIX WALKS IN THE FICTIONAL WOODS

**WHAT CAN WE LEARN FROM
THESE THEORIES TO BECOME
BETTER* PROGRAMMERS**

**WHAT CAN WE LEARN FROM
THESE THEORIES TO BECOME
BETTER* PROGRAMMERS?**

WHAT A PROGRAMMER DOES

It has been believed that a programmer occasionally writes code and gets it running on a computer, and that this is what he is paid for. In spite of his obvious inefficiency, no one else seems to do this work more effectively. However, his activity is still observed principally as loafing—a kind of ritual (like the British and teatime) which must be put up with.

Another view of what a programmer does addresses more constructively all that “wasted” time and

cludes more than the running code, more than the symbolic code, or even the operator’s guide, the maintenance guide, or the design guide. For in fact, in response to any serious breach of the program’s integrity, a programmer will become involved, as part of the integral organization built by the original programmer. If one now looks closely, he can begin to recognize the intent of those steps in the ritual of programming.

WHAT A PROGRAMMER DOES

It has been believed that a programmer occasionally writes code and gets

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BEST UNKNOWN PAPER

company as learning a kind of ritual (like the British and teatime) which must be put up with.

Another view of what a programmer does addresses more constructively all that "wasted" time and

part of the integral organization done by the original programmer. If one now looks closely, he can begin to recognize the intent of those steps in the ritual of programming.

“A programmer does not primarily write code; rather, he primarily writes to another programmer about his problem solution”

“Programs must be written for people to read, and only incidentally for machines to execute”

THE USE OF SUB-ROUTINES IN PROGRAMMES

D. J. Wheeler

Cambridge & Illinois Universities

THE USE OF SUB-ROUTINES IN PROGRAMMES

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The above remarks may be summarized by saying sub-routines are very useful-although not absolutely necessary-and that the prime objectives to be born in mind when constructing them are simplicity of use, correctness of codes and accuracy of description. All complexities should-if possible-be buried out of sight.

**LET'S TALK ABOUT
NODEJS**

```
10 PRINT CHR$(205.5+RND(1)); : GOTO 10
```

“The presence of these optional spaces indicates some concern for the people who will deal with this code, rather than merely the machine that will process it”

```
const http = require('http');

const hostname = '127.0.0.1';
const port = 3000;

const server = http.createServer((req, res) => {
  res.statusCode = 200;
  res.setHeader('Content-Type', 'text/plain');
  res.end('Hello World\n');
});

server.listen(port, hostname, () => {
  console.log(`running at http://${hostname}:${port}/`);
});
```

```
const
http=require("http"),hostname="127.0.0.1",port=3e3,server=
http.createServer((e,t)=>{t.statusCode=200,t.setHeader("Content-Type",
"text/plain"),t.end("Hello World\n")});server.listen(3e3,hostname,
()=>{console.log("Server running at http://127.0.0.1:3000/")});
```

LITERATURE AND PROGRAMMING

LITERATE PROGRAMMING

Donald Knuth

“Instead of imagining that our main task is to instruct a computer what to do, let us concentrate rather on explaining to human beings what we want a computer to do”

LITERATE PROGRAMMING

- ▶ Introduces the WEB system
- ▶ Write documentation along with the code
- ▶ Partially adopted by tools like JavaDocs and the like

**EXPLAINS HOW WEB WORKS,
BUT NOT HOW TO WRITE CODE
THAT'S EASIER TO UNDERSTAND**

CYBERTEXT: PERSPECTIVES ON ERGODIC LITERATURE

Aarseth, Espen J

“[...] a search for literary value in texts that are neither intended nor structured as literature will only obscure the unique aspects of these texts and transform a formal investigation into an apologetic crusade.”

“Programs are normally written with two kinds of receivers in mind: the machines and other programmers. This gives rise to a double standard of aesthetics, often in conflict: efficiency and clarity”

“a difference between writing and programming, [is that] in programming, the programmer gets feedback very early on whether the program text is executable, during compiling. Furthermore, they get feedback on whether the program is working as intended”

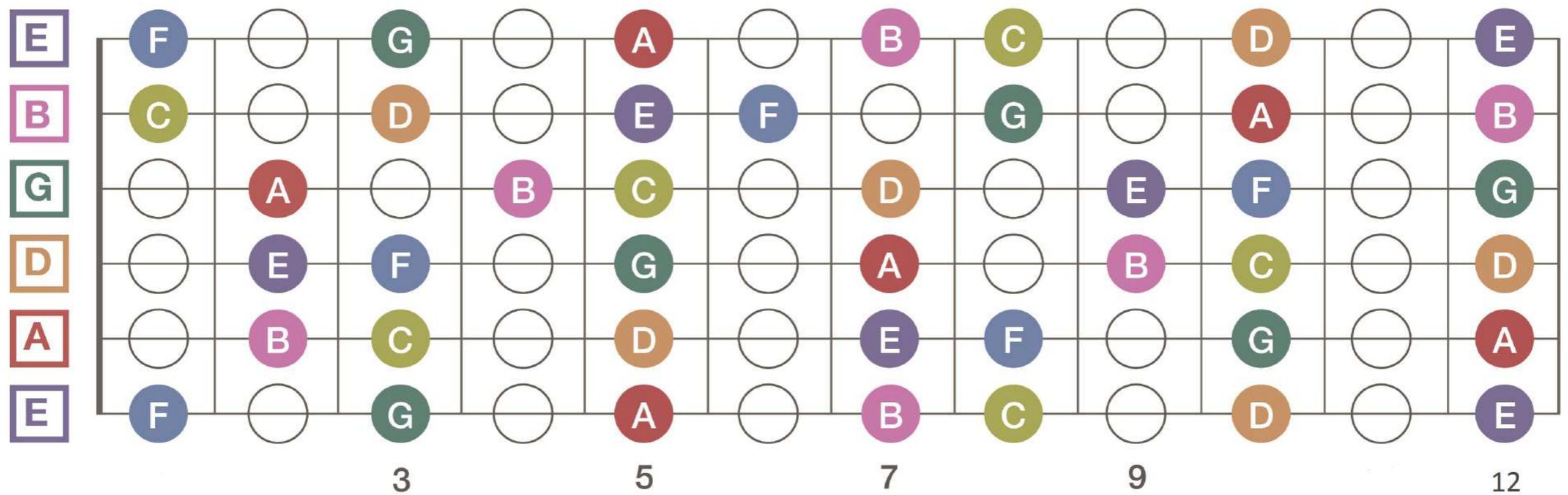
Hermans, Felienne, and Marlies Aldewereld

ABOUT EARLY FEEDBACK

- ▶ What does the program means?
- ▶ What process of the real world is trying to represent?
- ▶ How the problem was solved?

**COMPARE THIS WITH
MUSIC INTERPRETATION**

NOTES ON THE GUITAR



ABEL CARLEVARO

Do mayor

La menor (melódica)

The image displays two musical staves with guitar fretboard diagrams. The first staff, titled "Do mayor", shows a scale starting on the open string (0) and ascending to the 12th fret. The fretboard diagram below the staff uses numbers 0-5 to indicate finger positions on the strings. Chord diagrams are shown above the staff at various points: I (open), IV (4th fret), and VII (7th fret). The second staff, titled "La menor (melódica)", shows a scale starting on the 2nd fret and ascending to the 14th fret. The fretboard diagram below the staff uses numbers 0-5 to indicate finger positions. Chord diagrams are shown above the staff at various points: II (2nd fret), VI (6th fret), IX (9th fret), XII (12th fret), and XIV (14th fret).

**“CORRECT GUITAR PLAYING
IS UNCONCEIVABLE WITHOUT
CORRECT FINGERING”**

Abel Carlevaro

ABEL CARLEVARO

Do mayor

La menor (melódica)

The image displays two musical staves with guitar fretboard diagrams. The first staff, titled "Do mayor", shows a scale starting on the open string (0) and ascending to the 12th fret. The fretboard diagram below the staff uses numbers 0-5 to indicate finger positions on the strings. Chord diagrams are shown above the staff at intervals: I (open), IV (4th fret), and VII (7th fret). The second staff, titled "La menor (melódica)", shows a scale starting on the 2nd fret and ascending to the 14th fret. The fretboard diagram below the staff uses numbers 0-5 to indicate finger positions. Chord diagrams are shown above the staff at intervals: II (2nd fret), VI (6th fret), IX (9th fret), XII (12th fret), and XIV (14th fret). The key signature for the second scale is one sharp (F#).

ABOUT EARLY FEEDBACK

- ▶ Knuth: Is 2 a random number?
- ▶ Is a square function that returns a hardcoded 25 a correct implementation?
- ▶ As long as we provide [5, -5] as arguments, it is correct.
- ▶ TDD advocates this kind of program building

“Program testing can be used to show the presence of bugs, but never to show their absence!”

Edsger Dijkstra

ABOUT EARLY FEEDBACK

- ▶ Knuth: Is 2 a random number?
- ▶ Is a square function that returns a hardcoded 25 a correct implementation?
- ▶ As long as we provide [5, -5] as arguments, it is correct
- ▶ TDD advocates this kind of program building
- ▶ QuickCheck tries to alleviate this problem

**HOW CAN WE SHARE
KNOWLEDGE BETWEEN
PROGRAMMERS?**

**“THE CODE SPEAKS
FOR ITSELF”**

**WE ARE NOT
ADVERSARIES**

**IMAGINE IF EVERY TIME WE
TRIED TO READ A BOOK, WE
HAD TO PLAY CODE BREAKERS?**

**UNLESS WE WERE
READING
FINNEGANS WAKE...**

PROGRAMMING AS THEORY BUILDING

Peter Naur

**“[...] A PERSON WHO HAS OR POSSESSES
A THEORY IN THIS SENSE KNOWS HOW TO
DO CERTAIN THINGS AND IN ADDITION CAN
SUPPORT THE ACTUAL DOING WITH
EXPLANATIONS, JUSTIFICATIONS, AND
ANSWERS TO QUERIES, ABOUT THE
ACTIVITY OF CONCERN”**

**“[.....] WHAT HAS TO BE BUILT BY
THE PROGRAMMER IS A THEORY
OF HOW CERTAIN AFFAIRS OF THE
WORLD WILL BE HANDLED BY, OR
SUPPORTED BY, A COMPUTER
PROGRAM”**

**THIS THEORY IS VERY HARD
TO SHARE, IT WON'T BE
REFLECTED IN
DOCUMENTATION OR THE
PROGRAM TEXT**

**HOW CAN WE SHARE
THIS THEORY?**

THE

ENCYCLOPEDIA

THE ENCYCLOPEDIA

- ▶ There's the Encyclopedia
- ▶ And there's the "encyclopedia"
- ▶ All the world's knowledge vs. my knowledge

**“THE COMPETENCE OF THE
DESTINATARY IS NOT NECESSARILY
THAT OF THE SENDER”**

**ABSENCE OF
DETAILS**

**WE FILL IN DETAILS FROM
OUR OWN ENCYCLOPEDIA**

PARASITICAL WORLDS

“fictional worlds are parasitical worlds because, if alternative properties are not spelled out, we take for granted the properties holding in the real world”

THE MODEL READER

MODEL READER

- ▶ Not the empirical reader
- ▶ Lives in the mind of the author (the empirical one)
- ▶ It's built as the author writes the story
- ▶ Helps the author decide how much detail to include in the story

TEXTUAL

COOPERATION

NOTICE



**Dogs must
be carried
on escalator**

DOGS MUST BE CARRIED ON ESCALATOR

- ▶ Does it mean that you must carry a dog in the escalator?
- ▶ Are you going to be banned from the escalator unless you find a stray dog to carry?
- ▶ “Carried” is to be taken metaphorically and help dogs get through life?

DOGS MUST BE CARRIED ON ESCALATOR

- ▶ How do I know this is not a decoration?
- ▶ I need to understand that the sign has been placed there by some authority
- ▶ Conventions: I understand that "escalator" means *this* escalator and not some escalator in Paraguay
- ▶ "Must be" means must be *now*

**“A text is a lazy (or economic) mechanism
that lives on the surplus value of meaning
introduced by the recipient”**

**“A TEXT WANTS SOMEONE
TO HELP IT WORK”**

**READING IS ESSENTIALLY A WORK
OF COOPERATION BETWEEN THE
AUTHOR AND THE READER**

**A STRATEGIC GAME
BETWEEN AUTHOR AND
READER**

NAPOLÉON VS WELLINGTON

BOURDIEU & TEXTUAL DEVICES

DEVICES TO HELP PROGRAMMERS

- ▶ Type declarations
- ▶ Documentation
- ▶ Paratexts

PARATEXTS

"THE "PARATEXT" CONSISTS OF THE WHOLE SERIES OF MESSAGES THAT ACCOMPANY AND HELP EXPLAIN A GIVEN TEXT— MESSAGES SUCH AS ADVERTISEMENTS, JACKET COPY, TITLE, SUBTITLES, INTRODUCTION, REVIEWS, AND SO ON."

Eco quoting Genette

“TO INDICATE WHAT IS AT STAKE, WE CAN ASK ONE SIMPLE QUESTION AS AN EXAMPLE: LIMITED TO THE TEXT ALONE AND WITHOUT A GUIDING SET OF DIRECTIONS, HOW WOULD WE READ JOYCE'S ULYSSES IF IT WERE NOT ENTITLED ULYSSES?”

Gérard Genette

PARATEXTS IN CODE

- ▶ Documentation
- ▶ package names
- ▶ folder structure
- ▶ pragmas (as in Haskell)
- ▶ imports (hiding things from the Prelude or overloading it)
- ▶ compiler flags
- ▶ running mode (test, production, benchmarks)

**A PRIVILEGED PLACE OF A PRAGMATICS
AND A STRATEGY, OF AN INFLUENCE ON
THE PUBLIC, AN INFLUENCE THAT –
WHETHER WELL OR POORLY UNDERSTOOD
AND ACHIEVED – IS AT THE SERVICE OF A
BETTER RECEPTION FOR THE TEXT AND A
MORE PERTINENT READING OF IT**

Gérard Genette

**KEEPING PARATEXTS
RELEVANT**

**HOW TO KEEP
COMMENTS UP TO DATE?**

**NOT EVEN CERVANTES
ESCAPED THIS FATE**

**IN DON QUIXOTE, THE ORIGINAL
DESCRIPTION FOR CHAPTER X
DOESN'T MATCH THE CONTENTS OF
THE CHAPTER!**

**CONSIDER THIS
CODE**

```
class User {
    String username;
    String password;
    String role;

    User(String username, String password, String role) {
        this.username = username;
        this.password = password;
        this.role      = role;
    }

    public String getUsername() {return username;}
    public String getPassword() {return password;}
    public String getRole()     {return role;}
}
```

```
User user = new User('alice', 'secret', 'admin');
assertEquals(user.getUsername(), 'alice');
assertEquals(user.getPassword(), 'secret');
assertEquals(user.getRole(), 'admin');
```

**THE PREVIOUS TEST CAN GIVE US
FEEDBACK ABOUT THE CODE WORKING AS
EXPECTED, BUT WE ARE STILL IN THE DARK
ABOUT WHAT IS THIS CLASS PURPOSE, THAT
IS, WHAT CONCEPT OF THE REAL WORLD
THIS CLASS IS TRYING TO REPRESENT.**

```
class User {
    String username;
    String password;
    String role;

    User(String username, String password, String role) {
        this.username = username;
        this.password = password;
        this.role      = role;
    }

    public String getUsername() {return username;}
    public String getPassword() {return password;}
    public String getRole()     {return role;}
}
```

```
package database;
```

```
class User {  
    String username;  
    String password;  
    String role;
```

```
    User(String username, String password, String role) {  
        this.username = username;  
        this.password = password;  
        this.role      = role;  
    }
```

```
    public String getUsername() {return username;}  
    public String getPassword() {return password;}  
    public String getRole()     {return role;}  
}
```

```
package model;
```

```
class User {  
    String username;  
    String password;  
    String role;
```

```
    User(String username, String password, String role) {  
        this.username = username;  
        this.password = password;  
        this.role      = role;  
    }
```

```
    public String getUsername() {return username;}  
    public String getPassword() {return password;}  
    public String getRole()     {return role;}  
}
```

```
class Person {
    String name;
    String age;

    User(String name, String age) {
        this.name = name;
        this.age = age;
    }

    public String getName() {return name;}
    public String getAge() {return age;}
}
```

```
// This is not a person
class Person {
    String name;
    String age;

    User(String name, String age) {
        this.name = name;
        this.age = age;
    }

    public String getName() {return name;}
    public String getAge() {return age;}
}
```

**HOW TO BUILD THE MODEL
READER FOR OUR CODE?**

METAPHORS

CHOOSING THE RIGHT DATA STRUCTURE

CHOOSE THE RIGHT DATA STRUCTURE

CHOOSE THE RIGHT DATA STRUCTURE

- ▶ Array

CHOOSE THE RIGHT DATA STRUCTURE

- ▶ Array
- ▶ Set

CHOOSE THE RIGHT DATA STRUCTURE

- ▶ Array
- ▶ Set
- ▶ LinkedList

CHOOSE THE RIGHT DATA STRUCTURE

- ▶ Array
- ▶ Set
- ▶ LinkedList
- ▶ Queue

CHOOSE THE RIGHT DATA STRUCTURE

- ▶ Array
- ▶ Set
- ▶ LinkedList
- ▶ Queue
- ▶ Stack

**A PROGRAM'S EXPLANATORY
POWER IS THE MEASURE OF
ITS OWN ELEGANCE**

**DATA STRUCTURES
HAVE EXPLANATORY
POWER**

COGNITIVE LEAPS

CLEAN CODE

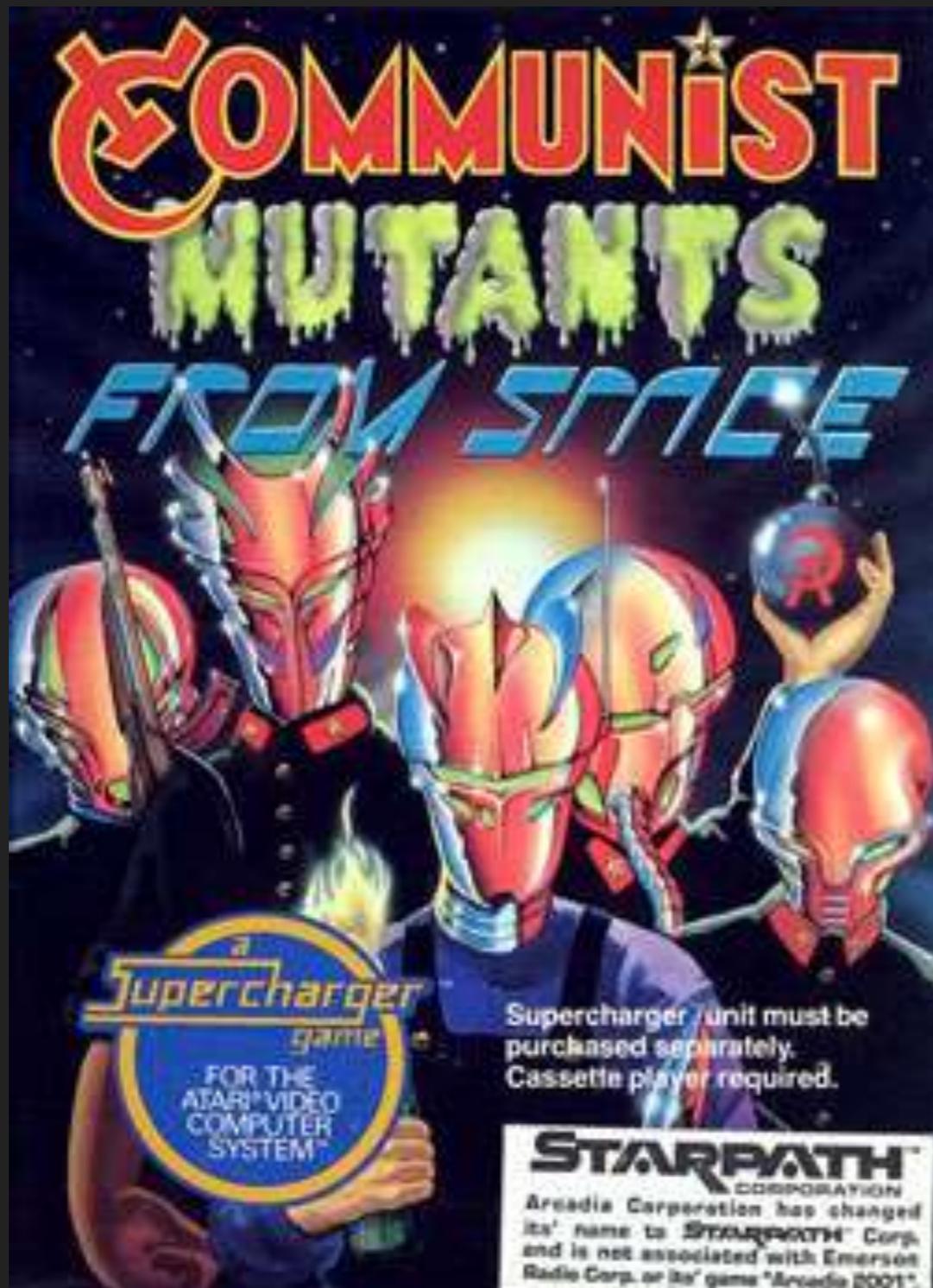
CLEAN CODE?

**CLEAN CODE
DOESN'T EXIST**



CIAO

"Hegemonic culture propagates its own values and norms so that they become the "common sense" values of all and thus maintain the status quo"



ARE
YOU A
COMMUNIST!
NIST!?



**ARE YOU
AGAINST
BELKA &
STRELKA?**

CLEAN CODE

CLEAN CODE

- ▶ Requires a shared encyclopedia
- ▶ Shared reading competencies
- ▶ Old by definition

MODES OF INTERPRETATION

“Semantic interpretation is the result of the process by which the reader, facing a Linear Text Manifestation, fills it up with a given meaning.”

“Critical Interpretation is, on the contrary, a metalinguistic activity which aims at describing and explaining for which formal reasons a given text produces a given response.”

**LET'S GET
CRITICAL**

THANK YOU

@old_sound

 Check out the beta version of the [next ACM DL](#)

Lector inCodigo or the role of the reader

Full Text:  PDF  [Get this Article](#)

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Metaphors We Compute By

Code is a story that explains how to solve a particular problem

Alvaro Videla

In their now-classic book *Metaphors We Live By*,⁶ George Lakoff and Mark Johnson set out to show the linguistic and philosophical worlds that metaphor isn't just a matter of poetry and rhetorical flourish. They presented how metaphor permeates all areas of our lives, and in particular that metaphor dictates how we understand the world, how we act in it, how we live in it. They showed that our conceptual system is based on metaphors, too, but since we are not normally aware of our own conceptual system, they had to study it via a proxy: language.

In the Beginning was the Word

By studying language, Lakoff and Johnson tried to understand how metaphors work by imposing meaning in our lives. The basic example they present is the conceptual metaphor "argument is war." We understand the act of arguing with another person in the same way we understand war. This leads to the following expressions in our daily language:

- Your claims are *indefensible*.
- He *attacked every weak point* in my argument.
- I *demolished* his argument.
- I never *won* an argument with him.

These sentences may seem innocuous, but the problem is how we act and feel based on them. We end up seeing the person we are arguing with as our

ALVARO VIDELA

Programming as translation

Converting the real world into digital abstractions requires distillation. And, like literary translators, developers must understand their biases.

PART OF

ISSUE 8

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Internationalization

What does it mean 'to translate'? A quick answer could be:
to say the same thing in a different language.
— Umberto Eco

Metaphor is a powerful tool for approaching new problems and finding creative solutions to them. Let's use a framing metaphor: What could we learn from looking at programming as translation?

More specifically, programming translates domain problems—a hardware store inventory, a public library catalogue, a ticket reservation system—into computer programs.

Many factors come into play when we adapt a system from the real world into the digital world. Converting the analog into the digital requires discretization, leaving things out. What we filter out—or what we focus on—depends on our biases. How do conventional translators handle issues of bias? What can programmers learn from them?

ALVARO VIDELA

Notes on the synthesis of labyrinths

Solving problems in software development is not unlike finding your way out of a maze. Consider how documentation might reflect the twists and turns you faced along way—not just the end result.

PART OF

ISSUE 6

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Documentation

No one realized that the book and the labyrinth were one and the same.

— Jorge Luis Borges

One morning you arrive at the office to find your manager waiting for you with a new task: She wants you to choose a JavaScript framework for the company. All new projects will be built using the library of your choice. What a responsibility!

A quick internet search reveals a plethora of frameworks to choose from. You land on a website that compares their pros and cons. From there, you decide to further explore the two most popular ones: Let's call them `reaction.js` and `view.js`.

As soon as you dive into `reaction.js`, you notice that you need to learn its XML markup language. Soon, your browser has five open tabs just for this framework, and you're



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